

**TOWN AND COUNTRY PLANNING ACT 1990 - SECTION 77 AND TOWN  
AND COUNTRY PLANNING (INQUIRIES PROCEDURE) (ENGLAND)  
RULES 2000**

**APPLICATIONS BY LONDON ASHFORD AIRPORT LTD  
SITE AT LONDON ASHFORD AIRPORT LIMITED, LYDD, ROMNEY  
MARSH, TN29 9QL**

**LYDD AIRPORT PROPOSED DEVELOPMENT: DUNGENESS AIRCRAFT  
CRASH REPORT ESRT/D0010905 18 JULY 2007**

**Client: LYDD AIRPORT ACTION GROUP (LAAG)**

**APPENDICES TO THE LAAG/4/M STATEMENT OF JOHN H LARGE**

**PLANNING INSPECTORATE REFERENCE: APP/L2250/V/10/2131934**

**LPA REFERENCES: Y06/1647/SH and Y06/1648/SH**

**INQUIRY DOCUMENT REFERENCE: LAAG/4/N**

1 <sup>ST</sup> ISSUE	REVISION N <sup>O</sup>	APPROVED	CURRENT ISSUE DATE
8 FEBRUARY 2010	LAAG-4-N-R2		<b>3 MAY 2011</b>

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**APPENDICES**

APPENDIX N <sup>o</sup>	DOCUMENT SOURCE	DOCUMENT	PARA/PAGE IN LAAG/4/K	PAGES INCLUDED IN THIS APPENDIX
APPENDIX 1	Circular 04/00: Planning controls for hazardous substances	<a href="#">Circular 04/00</a>	¶7 p2 ¶10 p2 ¶11 p3 ¶56 p11	p47
APPENDIX 2	L&A Request to NII	<a href="#">M3136-A28</a>	¶8 p2	1 page complete
APPENDIX 3	Circular 04/00 Consultation Zones Map Dungeness A	<a href="#">Dungeness A</a>	¶8 p2	1 page complete
APPENDIX 4	Circular 04/00 Consultation Zones Map Dungeness B	<a href="#">Dungeness B</a>	¶8 p2	1 page complete
APPENDIX 5	Land Use Planning - PADHI+ Nuclear installations	<a href="#">PADHI+Nuclear Installations</a>	¶13 p3 ¶25 p5 ¶56 p11	HSE Web Page
APPENDIX 6	L&A Request to Shepway DC for Planning Criteria	<a href="#">M3136-A27</a>	¶16 p4	1 page complete
APPENDIX 7	Reading Borough Council – Planning Criteria	<a href="#">Draft Pre-Submission</a>	¶19 p4	1 page complete
APPENDIX 8	Basingstoke and Deane Borough Council – Planning Criteria	<a href="#">Development Near to AWE Aldermaston</a>	fn5 p4	Basingstoke & Deane Web Page
APPENDIX 9	Basingstoke-Aldermaston Consultation Zones	<a href="#">ND Consultation Zones ND01</a>	Table 2 p5	1 page complete
APPENDIX 10	Radiation (Emergency Preparedness and Public Information) Regulations 2001 (REPPIR) Emergency Plan Dungeness A and B	<a href="#">Kent Emergency Plan</a>	¶48 p10 fn19 p10	Section 6 (p6) only (p11)